

100776

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM 6579

Hugh Collins
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 13th day of Oct, 1968

by and between PHILIP E. TILLMAN and M. ARLENE TILLMAN, husband and wife,

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California; described as follows:

(See Attached Description)

That portion of the southeast quarter of the southwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by map recorded in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:
Commencing at a point on the south line of said southeast quarter, distant 304.00 feet west of the southeast corner thereof;
Thence north, parallel with the east line of said southeast quarter, 39.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing north, parallel with said east line, 12.00 feet;
Thence east, parallel with said south line, 6.00 feet;
Thence south, parallel with said east line, 12.00 feet;
Thence west, parallel with said south line, 6.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

By *Edward B. ...* 7.12.1968 by *B.B.*
Surveyor

100776

FREE RECORDING
This instrument is for the benefit of City of Riverside and is entitled to be recorded without fee. (Govt. Code 6103)

DOCUMENTARY TRANSFER TAX
\$ None
Signature *Philip E. Tillman*
Firm _____

4-13/19
- 1 -

6579

100776

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

657-9

RECEIVED FOR RECORD

OCT 18 1968

15 Min. Past 4 o'clock P

At Request of

CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W. D. B. B. B.

FEE \$ None Recorder

INDEXED